
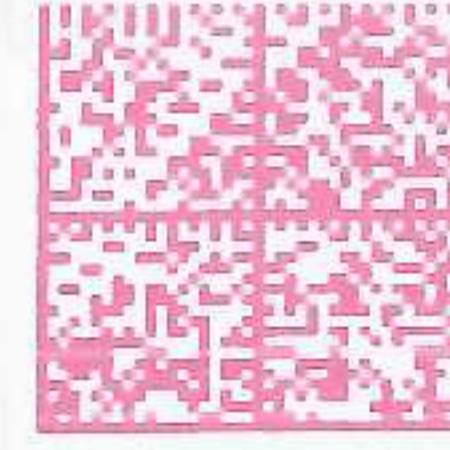


Phone No:   
Sold To/Issued To:  
Devi Ravinder  
For Whom/ID Proof:  
Self



MAR-11-2024 13:06:16

₹ 0000200/-  
ZERO ZERO ZERO ZERO TWO ZERO ZERO

Agreement  
38152511710162376799-00115173  
3815251 25/2013

(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLATIVE COUNSEL OF THE HOUSE) FROM MAHABUBNAGAR CONSTITUENCY (NAME OF THE CONSTITUENCY)

**PART A**

I, **Devi Ravinder** son of **Laxminarsaiah**, Aged 41 years, resident of H-No.4-25, Gandhinagar Street, Palem Village, Bijinapally Mandal, Nagarkurnool Dist., Telangana State, (mention full postal address ), a candidate at the above election so hereby solemnly affirm and state on oath as under.

(1) I am a candidate set up by INDEPENDENT

(\*\* name of the political party)/\*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in Nagarkurnool constituency (Name of the Constituency and the state), at Serial No. 459 in Part No. 44

(3) My contact telephone number(s) is/are 9490985394 and my e-mail id (if any) is applicable and my social media account(s) (if any) is/are

(i) face book : Yes

(ii). Whatsup : Yes

(iii) Messages: Yes

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl.No..	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 <sup>st</sup> march)
1	P Sumalatha	GLHPS07908	Nil	(i) Not applicable
			Nil	(ii) Not applicable
			Nil	(iii) Not applicable
			Nil	(iv) Not applicable
			Nil	(v) Not applicable
2	Husband Srinivas Goud	AHFPG4997A	2023-2024	(i) Nil
			2022-2023	(ii) Nil
			2021-2022	(iii) Nil
			2020-2021	(iv) Nil
			2019-2020	(v) Nil
3	HUF (if Candidate is Karta / Coparcener) Kanthamma	No PAN allotted	N/A	(i) Not applicable
			Nil	(ii) Not applicable
			Nil	(iii) Not applicable
			Nil	(iv) Not applicable
			Nil	(v) Not applicable
4	Dependent 1		Nil	(i) Not applicable
	Sri Vyshnavi	No PAN allotted	Nil	(ii) Not applicable
			Nil	(iii) Not applicable
			Nil	(iv) Not applicable
			Nil	(v) Not applicable

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Mahabubnagar-509001 (T.S.)  
Call No: 9849177937



5	Dependent 2		Nil	(i)	Not applicable
	P.Karthik Goud	No PAN allotted	Nil	(ii)	Not applicable
			Nil	(iii)	Not applicable
			Nil	(iv)	Not applicable
			Nil	(v)	Not applicable
6	Dependent 3		Nil	(i)	Not applicable
	N/A	N/A	N/A	(ii)	Not applicable
			Nil	(iii)	Not applicable
			Nil	(iv)	Not applicable
			Nil	(v)	Not applicable

**Note:** It is mandatory for PAN (GLHPS0790B) holder to mention PAN and in case of no PAN. It should be clearly stated No PAN allotted.

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me : N/A

( If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	FIR No. with name and address of Police Station concerned	NIL	N/A	N/A
(b)	Case No. with Name of the court	NIL	N/A	N/A
(c)	Section(s) concerned Acts/ Codes involved (give no. of the section, e.g section .....of IPC, etc.)	NIL	N/A	N/A
(d)	Brief description of offence	NIL	NIL	N/A
(e)	Whether charges have been framed (mention YES or No.)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	N/A	N/A
(g)	Whether Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	-No -	No	No

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: N/A

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below

*[Handwritten Signature]*

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**Table**

(a)	Case No.	Not applicable	Not applicable	Not applicable
(b)	Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Sections of Acts/Codes involved (give no. of the section, e.g section .....of IPC, etc.).	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal has been filed against conviction order (mention YES Or No	Not applicable	Not applicable	Not applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not applicable	Not applicable	Not applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)  
 [candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note :**

- 1 Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e, the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the starts (movable and immovable etc) of myself my spouse and all dependents

**A. Details of movable assets.**

- Note: 1. Assets in joint came indicating the extent of joint ownership will also have to be given
- Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme. Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the sure of me of offshore assets

**Explanation :** For the purpose of this Form, the expression "offshore assets" includes details of all deposits ne investments in Foreign hanks and any other body or institution abroad, and details of all assets and liabilities in foreign countries:

S.No.	Description	Self	Housband	HUF	Depende nt -1	Depen dent -2	Depe nden t -3
(i)	Cash in hand	Rs.72000=00	Rs.9000=00	N/A	N/A	N/A	N/A

*[Handwritten Signature]*

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 Mahabubnagar-509007 (T)  
 Cell No: 9849177932



(ii)	Details of deposit in Bank accounts (FDRs Term Depositing and all other types of deposits including saving accounts). Deposits with Financial Institutions. Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	A/c No.6714317 2283 SBH Bank Ltd, Nagarkurnool	N/A	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds. Debentures/Shares and units companies/Mutual Funds and others and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in Saving NSS. Postal Saving Insurance Policies investment and in any Financial instruments in Post office or Insurance Company and the amount.	NP07150109 1958, Srirama life insurance 400000=00	NN0119122474 94 Srirama life, 400000=00 2)NPO81100096 376, Rs.500000=00	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given in any person company. Trust etc and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles Aircrafts / Yachts/ Ships (Details of Make Registration number etc., year of purchase and amount.	Activa, TS 31 D 8261, Rs.50,000=00	N/A	N/A	N/A	N/A	N/A
(vii)	Jewellery bullion and valuable things(s) (give details of weight and value)	100grams 6,00,000=00	N/A	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims / interest	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Grass Total value	Rs.11,22,000=00	Rs.9,09,000=00	N/A	N/A	N/A	N/A

### B. Details of Immovable assets

Note:1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2 Each land or building or apartment should be mentioned separately in this format

Note : 3 Details should include the interest in of ownership of offshore assets.

S.No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<u>Agricultural Land</u> <i>(V) Lakudaram</i> <i>(M) Kukurupally</i> Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	N/A	N/A	N/A	N/A	N/A	N/A

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(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	1)208.8 Sq.Yards,Sheri guda villege,Shadhn agar 2)300 Sq.Yards JB Infra ,Ibrahimpatna m	130 Sq.Yards,P alem Village.	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	1)208.8Sq.Yar ds 2)300 Sq.Yards	130 Sq.yards	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	No	No	Yes	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	Approximate current market value <b>Commercial Buildings</b> including apartments) Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property tin case of purchase) purchase at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of Je development, construction etc.,	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	<b>Residential Buildings</b> (including apartments) Location(s) Survey number(s)			H-No.4- 25, Gandhinag ar Street,Pale m	N/A	N/A	N/A
	Area (Total measurement in sq ft)	N/A	N/A	400 Sq.Yards	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	N/A	N/A	250 Sq.Yards	N/A	N/A	N/A
	Whether inherited property ( Yes or No.)	N/A	N/A	Yes	N/A	N/A	N/A
	Date of purchase in case of self-acquired property.	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	Rs.40,000, 00=00	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	Rs.10,00,000= 00	Rs.2,60,00 0=00,	Rs.40,00,0 00=00	N/A	N/A	N/A

*[Handwritten Signature]*

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B.Com., LL.B., (501)  
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Appointed by Govt. of T.S  
1.No:1-10-38, Shashab Gupta  
Mahabubnagar-509001 (T.S)



(8) I give herein the details of liabilities / dues to public financial institutions and government.

( Note: Please are separate details it name of bank. Institution, entity or individual and amount before each item )

S.No.	Description	Self	Housband	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/Financial Institution(s) Name of bank financial institution, amount outstanding, nature of loan	Rs.2,50,000=00,Gold loan,UBI Palem	N/A	N/A	N/A	N/A	N/A
	Loan or Dues to any other individuals / entity other than mentioned above. Name(s), amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	Rs.2,50,000=00	N/A	N/A	N/A	N/A	N/A
(ii)	Government Dues: Dues to department dealing with Government accommodation.  No	<p>A)Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:</p> <p>(i) The address of the Government accommodation            .....No.....            .....No.....            .....No .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation towards:-</p> <p>(a) rent :</p> <p>(b) electricity charges:</p> <p>(c) water charges and:</p> <p>(d) telephone (date) charges as on -No- (date).</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]</p> <p>Note:- 'No Dues Certificate from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES / NO (Pl. tick the appropriate alternative)
(iii)	Dues of department dealing with Government transport (including	No	No	No	No	<p><b>SYED FAQRUDDIN</b>            B.Com.,LL.B.(Spl)            ADVOCATE &amp; NOTARY            Appointed by Govt. of TS            H.No:1-10-38, Shashab Gutt            Mahabubnagar-509001            Cell No: 984917793</p>	

*[Handwritten Signature]*

THE GOVERNMENT OF THE STATE OF TEXAS  
 DEPARTMENT OF HEALTH  
 DIVISION OF PUBLIC HEALTH

Case No.	Age	Sex	Color	Occupation	Address	City	County	Date of Onset	Date of Admission	Diagnosis	Disposition
1001	25	M	W	Farmer	123 Main St.	Waco	Waco	10/15/21	10/18/21	Dysentery	Recovered
1002	35	F	W	Teacher	456 Elm St.	Waco	Waco	10/16/21	10/19/21	Dysentery	Recovered
1003	45	M	W	Merchant	789 Oak St.	Waco	Waco	10/17/21	10/20/21	Dysentery	Recovered
1004	55	F	W	Homemaker	101 Pine St.	Waco	Waco	10/18/21	10/21/21	Dysentery	Recovered
1005	65	M	W	Retired	202 Cedar St.	Waco	Waco	10/19/21	10/22/21	Dysentery	Recovered

RECEIVED  
 DIVISION OF PUBLIC HEALTH  
 OCT 28 1921  
 WACO, TEXAS

  
 \_\_\_\_\_  
 Director

	aircrafts and helicopters)						
		Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(iv)	Income tax dues	N/A	N/A	N/A	N/A	N/A	N/A
(v)	GST dues	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Municipal / property tax dues	N/A	N/A	N/A	N/A	N/A	N/A
(vii)	Any other dues	N/A	N/A	N/A	N/A	N/A	N/A
(viii)	Grand total of all government dues	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N/A	N/A	N/A	N/A	N/A	N/A

**(9) Details of profession or occupation:**

(a) Self : House wife, Palem villege, Bijinapally Mandal, Nagarkurnool Dist.,

(b) Housband: Bussiness

(9A) Details of source(s) of income:

(a) Self : Nil

(b) Housband : Contracter

(c) Source of income, if any, of dependents : Nil

(9B) Contracts with appropriate Government and any public company or companies : Nil

(a) details of contracts entered by the candidate : Nil

(b) details of contracts entered into by Housband : Contracter

(c) details of contracts entered into by dependents : Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : Nil

(e) details of contracts, entered into by Partnership Firms in which candidate spouse or dependents are partners : Nil

(f) details of contracts, entered into by private companies in which candidate on spouse or dependents have share : Nil

**(10) My educational qualification is as under:**

9<sup>th</sup> class Madapati Hanmanth Rao High School ,Hyderabad..

( Give details of highest School / University education mentioning the full form of the certificate diploma / degree course, name of the School College/University and the year in which the course was completed.)

*[Handwritten Signature]*

**SYED FAQRUDDIN**  
 B.Com., L.L.B., (Spl)  
 ADVOCATE & NOTARY  
 Appointed by Govt. of T.S  
 No: 1-10-38, Shashab Gutt  
 Mahabubnagar-509001 (Ts)  
 Cell No: 9849177932

Sl. No.	Name of the Candidate	Grade	Percentage	Remarks
1	ABDUL KADIR	B	75	
2	ABDUL KADIR	B	75	
3	ABDUL KADIR	B	75	
4	ABDUL KADIR	B	75	
5	ABDUL KADIR	B	75	
6	ABDUL KADIR	B	75	
7	ABDUL KADIR	B	75	
8	ABDUL KADIR	B	75	
9	ABDUL KADIR	B	75	
10	ABDUL KADIR	B	75	

1. The candidate has secured the following marks in the examination.

2. The candidate has secured the following marks in the examination.

3. The candidate has secured the following marks in the examination.

4. The candidate has secured the following marks in the examination.

5. The candidate has secured the following marks in the examination.

6. The candidate has secured the following marks in the examination.

7. The candidate has secured the following marks in the examination.

8. The candidate has secured the following marks in the examination.

9. The candidate has secured the following marks in the examination.

10. The candidate has secured the following marks in the examination.

SYED FAOUD DIN  
 Director  
 Board of Intermediate and Secondary Education  
 Rawalpindi

*[Handwritten Signature]*

**PART –B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A**

1	Name of the candidate		Smt.P Sumalatha					
2	Full postal address		H.No.4-25,Gandhinagar street,Palem Vilege Bijinapally Mandal, Nagarkurnool Dist., TS - 509215					
3	Number and name of the constituency and state		SUA0061895, Sl.No.459 Part No.44, Nagarkurnool, T.S.,					
4	Name of the political party which set up the candidate (otherwise write independent)		Independent					
5	Total number of pending criminal cases		Nil					
6	Total number of cases in which convicted		No					
7		PAN of	Year for which last income Tax Return filed			Total Income Shown		
	(a) Candidate	GLHPS0790B	N/A			N/A		
	(b) Housband	AHFGP4997A	2019-2020,2020-2021,2021-2022, 2022-2023,2023-2024			Nil		
	(c) HUF	No PAN allotted	N/A			N/A		
	(d) Dependent 1	No PAN allotted	N/A			N/A		
	(e) Dependent 2	No PAN allotted	N/A			N/A		
8	Details of Assets and liabilities (including offshore assets ) in rupees							
	Description	Self P.Sumalatha	Housband Srinivas Goud	HUF Kanthamma	Dependent-1 Sri Vyshnavi	Dependent-2 Karthik Goud	Dependent-3	
A	Moveable Assets (Total Value)	Rs.11,22,000=00	Rs.9,09,000=00	N/A	N/A	N/A	N/A	
B	Immovable Assets	Rs.10,00,000=00	Rs.2,60,000=00	Rs.40,00,000=00	N/A	N/A	N/A	
	I	N/A	N/A	N/A	N/A	N/A	N/A	
	II	Development / construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A	
	II	Approximate current market price (a) Self acquired assets (total value) (b) Inherited assets (total value)	Rs.10,00,000=00	Rs.2,60,000=00	Rs.40,00,000=00	N/A	N/A	N/A
9	Liabilities							
	Government dues (total)	Nil	Nil	Nil	Nil	Nil	Nil	
	Loans from Bank, Financial Institutions and others( Total)	Rs.2,50,000=00 Gold Loan,UBI Bank,Palem Branch.	Nil	Nil	Nil	Nil	Nil	

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 Mahabubnagar-509001 (T.S)  
 Call No: 9849177937





10	Liabilities that are under dispute						
(i)	Government dues (total)	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (total)	Nil	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualification : 9 <sup>th</sup> class passed in 1999, Madapati Hanmanth Rao High School ,Hyderabad. (Give details of highest school / university education mentioning the full form of the certificate / diploma / degree course, name of the school / college / university and the year in which the course was completed.)						

### VERIFICATION

1. The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that.
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above
- (b) 1. my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above

Verified: 11 -03-2024 at Mahabubnagar, the 11 day of March, 2024

Note: 1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note 3 All columns should be filled up and no column to be left blank If there is no information to furnish in respect of any item. either "Nil" or "Not applicable", as the case may be should be mentioned.

Note 4. The affidavit should be either typed or written legibly and neatly.

Note 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



Entered in Register  
 Page No. 2 SI.No. 2 Dt

11 / 3 / 2024

*(Handwritten signature)*

**SYED FAQRUDDIN**  
 B.Com., LL.B., (Spl.)  
 ADVOCATE & NOTARY  
 Appointed by Govt. of T.S.  
 I.No:1-10-38, Shashab Gut.  
 Mahabubnagar-509001 (T.S)  
 Cell No: 9849177932

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